01-191-06

1616 \$

| PETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a) | | | | Docket No. | |
|--|--------------------------------|----------------|--|---------------------------|------------------|
| (Large Entity) | | | | 4935. | |
| In Re Application Of: MODI, Jashawant J. | | | | | |
| JAN 1 8-2006 B | | | | | |
| Application No. | Filing Date December 17, 1997 | xaminer | Customer No. | Group Art Unit | Confirmation No. |
| 08/992,150 | December 17, 1997 | E. J. Webman | 28006 | 1616 | 3475 |
| Invention: Hydrophobically Modified Polysaccharide In Household Preparations | | | | | |
| | | | | | |
| | | | | | |
| | 1. | | | | |
| COMMISSIONER FOR PATENTS: | | | | | |
| This is a request under the provisions of 37 CFR 1.136(a) to extend the period for filing a response to the Office | | | | | |
| Action of August 19, 2005 in the above-identified application. Date | | | | | |
| The requested extension is as follows (check time period desired): | | | | | |
| ☐ One mor | nth 🗵 Two months | ☐ Three months | ☐ Four m | nonths \square | Five months |
| from: November 19, 2005 until: January 19, 2006 | | | | | |
| Date Date | | | | | |
| The fee for the extension of time is \$450 and is to be paid as follows: | | | | | |
| A check in the amount of the fee is enclosed. The Director is hereby authorized to charge any fees which may be required, or credit any overpayment, to | | | | | |
| Deposit Account No. 08-1800 | | | | | |
| ☑ If an additional extension of time is required, please consider this a petition therefor and charge any additional fees which may be required to Deposit Account No. 08-1800 | | | | | |
| ☐ Payment by credit card. Form PTO-2038 is attached. | | | | | |
| WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038. | | | | | |
| A . | 101 | | | | |
| David | Elwards_ | | Dated: Janu | ary 18, 2006 | |
| / Signature David Edwards | | | | | |
| Reg. #27,293 | | | | | |
| | | | I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on | | |
| | | | January 18, (Date) Signatur | WWW e of Person Mailing C | 7.4 |
| cc: | | | Typed or Printe | David Edwar | |